

## Tender Bill of Quantity (2<sup>nd</sup> Call)

Tender Inviting Authority: Office of the Special Secretary and Finance Controller, Governor's Secretariat, U.P., LUCKNOW

Contract No: G-1899/GS, Date-15.05.2018

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| 1. Date of Calling Tender : 15.05.2018                 | 4. Contract Period: Financial Yr. 2018-19 |
| 2. Date of Receiving Tender: 14.06.2018 (upto 4:00 PM) | 5. Validity of Tender: 3 Months           |
| 3. Date of Opening Tender: 15.06.2018 (3:30 PM)        | 6. Cost of Tender: Rs.400.00 + G.S.T.     |

S.No.	ITEMS NAME	RATE	Rates (in Words)
<b>1</b>	<b><u>Supply &amp; Installation of-</u></b>		
a	ABC 5 kg Fire extinguisher conforming (BIS:15683-2012)		
b	ABC 10kg Fire extinguisher confirming (IS:13849-1993)		
c	ABC 25 kg trolley mounted type Fire extinguisher IS confirming		
d	CO <sub>2</sub> 4.5kg Fire extinguisher confirming (IS:2878-1996)		
e	CO <sub>2</sub> 9 kg Fire extinguisher confirming (IS:2878-1996)		
f	CO <sub>2</sub> 22.50 kg trolley mounted type Fire extinguisher IS confirming		
g	AFFF 9 lit foam mechanical type fire ext. confirming (IS:10204-1989)		
h	2 Kg Clean Agent (H.F.C.) extinguisher confirming (BIS:15683-2006)		
i	GI fire bucket 9 lit capacity confirming UPPWD PS.NO.-1133		
j	Fire bucket stand for 4 buckets		
k	Foam making branch 5x		
l	Foam compound Drum capacity 20 Liters		
<b>2</b>	<b><u>Refilling Charges with Hydraulic Testing before refilling of-</u></b>		
a	ABC 5 kg Fire extinguisher.		
b	ABC 10 kg Fire extinguisher.		
c	ABC 25 kg trolley mounted type Fire extinguisher		
d	CO <sub>2</sub> 4.5 kg Fire extinguisher.		
e	CO <sub>2</sub> 9 kg Fire extinguisher.		
f	CO <sub>2</sub> 22.50 kg trolley mounted type Fire extinguisher.		
g	AFFF type fire extinguisher 9 Ltr cap. with refill of CO <sub>2</sub> gas cartridge 60 Gms.		
<b>3</b>	<b><u>Charges of supply &amp; installation of Discharge Pipe / Horn-</u></b>		
a	Suitable for ABC 5 kg Fire extinguisher.		

b	Suitable for ABC 10 kg Fire extinguisher.		
c	Suitable for CO <sub>2</sub> 4.5 kg Fire extinguisher with 1 Mtr Length.		
d	Suitable for CO <sub>2</sub> 9 kg Fire extinguisher with 3 Mtr Length.		
<b>4</b>	<b><u>Charges of supply &amp; installation of D. Valve / watch gauge-</u></b>		
a	Suitable for ABC 5 kg Fire extinguisher.		
b	Suitable for ABC 10 kg Fire extinguisher.		
<b>5</b>	<b><u>Charges of supply &amp; installation of safety clip-</u></b>		
a	Suitable for CO <sub>2</sub> 4.5 kg Fire extinguisher.		
b	Suitable for CO <sub>2</sub> 9 kg Fire extinguisher.		
<b>6</b>	<b><u>Charges of supply &amp; installation of valve-</u></b>		
a	Suitable for CO <sub>2</sub> 4.5 kg Fire extinguisher.		
b	Suitable for CO <sub>2</sub> 9 kg Fire extinguisher.		
<b>7</b>	<b><u>Charges of supply &amp; installation of metal cap-</u></b>		
a	Suitable for CO <sub>2</sub> 9 kg Fire extinguisher.		

**:: Terms and conditions ::**

- 1 Authorized dealers are required to attach a valid authorization certificate.
- 2 Experience of work upto Rs. 1 Lac for similar type of works with satisfactory report has to be enclosed.
- 3 Copy of registration of G.S.T., Income Tax etc to be enclosed.
- 4 Earnest Money of **Rs. 5000.00** in the form of FDR duly pledged in the name of **Special Secretary & Finance Controller, Governor's Secretariat, Lucknow** must have to be attached with the tender without which the tender shall not be entertained.
- 5 Stamp paper of Rs. 100.00 with Rs. 1/- revenue stamp to be enclosed for rates validity of the tender.
- 6 Conditional Bids shall not be accepted.
- 7 The Work needed from time to time shall be intimated by The Assistant Engineer (Electrical), Raj Bhawan, Lucknow and payment of the work will be done by Governor's Secretariat, Lucknow after satisfactory report received from concerned fire department in-charge deputed at Raj Bhawan, Lucknow.
- 8 All supply/repair & refilling works shall be done in Raj Bhawan premises.
- 9 Firm has to produce (i) bill in duplicate not more than 7 days after job done, (ii) validity/guarantee certificate of equipment, (iii) producer's ISI validity certificate, (iv) any test reports if done.

**Special Secretary & Finance Controller  
Secretariat Governor, U.P.**